MOYLE & DRAPER

A PROFESSIONAL CORPORATION

CITY CENTRE I, SUITE 900 175 EAST FOURTH SOUTH SALT LAKE CITY, UTAH 84111 TELEPHONE (801) 521-0250 TELECOPIER (801) 521-9015 EMAIL: moyle@moylelawfirm.com YOUNG & MOYLE (1892-1934) MOYLE & MOYLE (1934-1971)

OF COUNSEL

JOSEPH J. PALMER josedem@aol.com

January 22, 2007



Mr. Lee Sim Division of Water Rights 1594 West North Temple, Suite 220 Salt Lake City, UT 84114-6390

Re: Minutes of the Annual Meeting of the Water Users

of the Lower Jordan River

Dear Mr. Sim:

HARDIN A. WHITNEY

O. WOOD MOYLE III

WAYNE G. PETTY

din@moylelawfirm.com

wood@moylelawfirm.com

wayne@moylelawfirm.com

Enclosed is the original of the Annual Meeting Minutes for 2007. Copies should be distributed to Members of the Committee with the 2006 Annual Reports of the trust fund and the Commissioner.

Very truly yours,

MOYLE & DRAPER, P.C.

O. Wood Moyle III

OWMIII\cb Enclosure

cc: Douglas L. Olson (w/o encls.)
Stephen Bamberger (w/o encls.)

Fred Lewis (w/o encls.)

MINUTES OF THE ANNUAL MEETING

OF THE WATER USERS OF THE LOWER JORDAN RIVER

The annual meeting of the Water Users of the Lower Jordan River Distribution System and representatives of the Division of Water Rights was held Tuesday, January 16, 2007, in a conference room of the Natural Resources Building, 1594 West North Temple, Salt Lake City, Utah. Present at the meeting were Lee Sim, John S. Larsen, and John Mann, Utah Division of Water Rights; Robert Davis and Ben Anderson, Division of Water Rights; Lynn H. Jensen, Lower Jordan Water Commissioner; O. Wood Moyle III, New State Incorporated; Jason Jones, DWR Farmington Bay; Eric Anderson, DWR Salt Lake City; Richard N. Gilbert, Ambassador Duck Club; Richard Staples, Rudy Duck Club; Elaine Holmon, Water Users; and, Bob Cummings, Hill D.C.; Mike White and Bryan White, Burnham; Jeff Bryant, Jordan Valley Water Conservancy District; Justin Record, Reclamation; Dave Hinckley, LaMar Drechael and Gary L. Hicks, Water Shares; Bill Domichel and David Barnhisel, PacifiCorp; Charles Gillmore, Gillmore Livestock; Glenn Benson, Harrison Duck Club; and Van King, Kennecott.

Fred Lewis served as the Chairman of the meeting; O. Wood Moyle III served as Secretary.

The Minutes of the Annual Meeting held January 17, 2006, were unanimously approved.

Fred Lewis circulated a Summary of (Legal) Actions for 2006 and presented a report with respect to it. His report was unanimously accepted.

The 2006 Annual Commissioner's Report of the Lower Jordan Water Distribution System was then distributed.

The report of Commissioner Lynn Jensen was given and reviewed. Thereafter, on motion made and seconded The Commissioner's report was accepted.

John Larsen presented the Engineer's 2006 financial report which on motion made and duly seconded was unanimously approved. Lee Sim reported that this year's State Engineer's assessment will be \$1,521.00.

After discussion of the 2006 budget the following 2007 budget and assessment was moved, seconded and passed unanimously:

LOWER JORDAN RIVER DISTRIBUTION SYSTEM 2007 BUDGET EXPENDITURES

Amount Approved
1,521.00
9,500.00
727.00
1,478.00
8,000.00
138.00
350.00
100.00
400.00
200.00
3,000.00
25,414.00

The 2007 assessments are to be in the amount of \$20,000.00, the assessments to be computed on the same basis as in the past, i.e., first computation of the Brighton North Point's share, the balance to be assessed one-half to the river users and one-half to the surplus canal users, in the proportion of rights claimed, with a minimum of five dollars, actual computations to be made by the Division of Water Rights.

In connection with the distribution of water for the coming year the following motion was moved, seconded, and passed unanimously.

RESOLVED: That in the event of low water this year, "low water" being defined as below 325 second feet of water owned by users below the diversion between the Jordan River and the Surplus Canal and excluding water not owned by users below that diversion point, the water owned by users below the point of diversion between the Jordan River and the Surplus Canal is to be divided one-half to the river and its users and one-half to the Surplus Canal and its users for the water year 2007 only and without prejudice to any of the legal rights of the parties involved.

BE IT FURTHER RESOLVED: That the Committee of the Lower Jordan Water Users Association be and it is hereby authorized and directed to take such steps as are necessary or appropriate to effectuate the foregoing resolution.

BE IT FURTHER RESOLVED: That the foregoing two resolutions with applicable updates for each successive year shall be and remain in full force and effect for later water years until further legal resolution by the Lower Jordan Water Users Association.

It was the consensus of the body that a reference to the foregoing resolutions with applicable updates of the water years applicable should be included in the minutes of the annual meeting of the Association each year.

Upon motion duly made, seconded and unanimously carried, the following persons were named to act as members of the Lower Jordan Water Users Association Committee for the coming year and until their successors are elected or appointed:

Dick Gilbert /4071 Minuet Court West Valley City, UT 84119

1

Secretary - O. Wood Moyle III City Centre I, Suite 900 175 East 400 South Salt Lake City, UT 84111

Richard Staples
4711 South Bench Creek Road
Woodland, UT 84036

Claudia Conder
Utah Power & Light Company
1407 West North Temple, Suite 110
Salt Lake City, UT 84116

David Hinckley 3500 North 2200 West Salt Lake City, UT 84116

Chairman - Fred Lewis 3011 South Orchard Drive Bountiful, UT 84010

Elliott Christensen 40 East South Temple, #300 Salt Lake City, UT 84111 Bryan White 2527 South Breeze Drive Magna, UT 84044

Richard Hansen
Division of Wildlife Resources
2004 North 1400 West
Clinton, UT 84015

Upon motion made, seconded and passed unanimously Mr. Lewis was elected Chairman and Mr. Moyle, Secretary, of the Committee.

There being no further business the meeting was adjourned.

Secretary of the Meeting